# **2023-2024 Iowa Application for Free and Reduced Price School Meals/Milk** Complete one application per household. Use a pen (not a pencil). **Please read "How to Apply for Free and Reduced Price School Meals" for more information on completing this application.**

| STEP 1   | List ALL Household  | Members                          | s who are infa                     | ants, child             | ren, and                              | stude               | nts up ;   | grade 12 (if i                | more spaces                   | s are requ                 | ired for addi               | tional names, att   | ach the sup              | plemental worl  | (sheet)            |  |  |
|--|---|----------------------------------|------------------------------------|-------------------------|---------------------------------------|---------------------|--|-------------------------------|-------------------------------|----------------------------|-----------------------------|---|--------------------------|---|--------------------|--|--|
| Definition of <b>Household</b><br><b>Member</b> : "Anyone who is living  |   |                                  |                                    |                         |                                       | Stu                 | dent   | Child's                       |                               | Foster<br>Child            | Homeless,<br>Migrant,       | OPTIONAL<br>Responding to this section is optional and does not affect your<br>children's eligibility for free/reduced price meals. |                          |   |                    |  |  |
| with you and shares income<br>and expenses, even if not  | Child's First   | мі                               | Child's Last                       |                         | Date<br>of                            |                     |  |                               | Grade                         | Child                      | Runaway                     | Ethnicity   |                          | Race  |                    |  |  |
| related." Children in Foster<br>care and children who meet the<br>definition of Homeless, Migrant  | Name  |                                  |                                    |                         | Birth Ye                              |                     | No   | School                        |                               | Check a                    | ll that apply               | Hispania/Latina   |                          | A=Asian W=Whit<br>herican Indian/Alaska<br>3=Black/African Ame<br>e Hawaiian/Other Pa | an Native<br>rican |  |  |
| or <b>Runaway</b> are eligible for free meals. We are required to ask  |   |                                  |                                    |                         |                                       |                     |  |                               |                               |                            |                             |   |                          |   |                    |  |  |
| for information about your children's race and ethnicity.  |   |                                  |                                    |                         |                                       |                     |  |                               |                               |                            |                             |   |                          |   |                    |  |  |
| This information is important  |   |                                  |                                    |                         |                                       |                     |  |                               |                               |                            |                             |   |                          |   |                    |  |  |
| and helps to make sure we are fully serving our community.   |   |                                  |                                    |                         |                                       |                     |  |                               |                               |                            |                             |   |                          |   |                    |  |  |
| De any lleveskeld Members (including you) sympathy participate in one of the following excitations growthe SNAD FID or EDDID2  |   |                                  |                                    |                         |                                       |                     |  |                               |                               |                            |                             |   |                          |   |                    |  |  |
| STEP Z If No, g  | go to STEP 3. If you  | answere                          | d Yes, write a                     | case nur                | nber here                             | e then              |  |                               |                               | ete STEP                   | 3).                         |   |                          |   |                    |  |  |
| Write only one case number in the  | nis space. Medicaid   | and EBT                          | card number                        | rs are <u>NO</u>        | T accepta                             | able.               |  |                               |                               | Cas                        | e Number:                   |   | ••_                      | •_  |                    |  |  |
| STEP 3 Repor   | rt Income for ALL   | . Househ                         | old Member                         | r <b>s</b> (Skip t      |                                       |                     |  |                               |                               |                            |                             | ww.ghvschools   |                          |   |                    |  |  |
| A. Total Number of All House   | A. Total Number of All Household Members (Children + Adults) B. Last Four Digits of Social Security Number (Iast 4 digits) XXX-XX C. Check No SSN (adult):  |                                  |                                    |                         |                                       |                     |  |                               |                               |                            |                             |   |                          |   |                    |  |  |
| D. All Adult Household Members   |   |                                  |                                    |                         |                                       |                     |  |                               |                               |                            |                             |   |                          |   | f you              |  |  |
| enter '0' or leave any fields blank, y additional names, attach the sup  | ou are certifying (pro<br>plemental workshe   | omising) th<br><b>et.</b> The sc | nat there is no<br>ources of incon | income to<br>ne for adu | report. A<br>Its sectior              | pplicat<br>ו will h | tions wi<br>elp you                              | th blank inco<br>with the adu | ome fields w<br>ult income. I | rill be proo<br>Report all | cessed as co<br>income in v | omplete. If more<br>hole dollar amou  | spaces ar<br>ints before | e required for<br>deductions or t   | axes.              |  |  |
| Names of All Adult Househo   | ehold Gross Farnings from Work/All Other Income Gross Public Assistance/Child Gross Pension/Retirement  |                                  |                                    |                         |                                       |                     |  |                               |                               |                            |                             |   |                          |   |                    |  |  |
| Members  | Support/Alimony           How Often? (mark "X" in box)         How Often? (mark "X" in box)   |                                  |                                    |                         |                                       |                     |  |                               |                               |                            |                             |   |                          |   |                    |  |  |
| First and Last Names. Include children are temporarily away at school or in col  | lege.   | Weekly                           | Bi- 2:<br>weekly Mor               |                         | Monthly Yearly Weekly Bi-<br>weekly M |                     |  |                               | 2x<br>Month                   | Monthly                    |                             | Veekly v  | Bi- 2x<br>veekly Month   | Monthly   |                    |  |  |
|  | \$  |                                  |                                    |                         |                                       |                     | <u>\$</u>  |                               |                               |                            |                             | \$  |                          |   |                    |  |  |
|  | \$<br>\$  |                                  |                                    |                         |                                       |                     | <u>\$</u><br>\$                                  |                               |                               |                            |                             | \$<br>\$  |                          |   |                    |  |  |
|  | \$  |                                  |                                    |                         |                                       |                     | <u>Ψ</u><br>\$                                   |                               |                               |                            |                             | \$  |                          |   |                    |  |  |
| E. Child Income: Sometimes children in the household earn or receive income. Please  |   |                                  |                                    |                         |                                       |                     |  |                               |                               | How Off                    | en? (mark                   | "X" in box)   |                          |   |                    |  |  |
| include the TOTAL gross earned income by all Children listed in STEP 1 here. The   |   |                                  |                                    |                         |                                       |                     |  | ncome Rece                    | eived by All                  | Childre                    | n Wee                       | dy Bi-weekly  | 2x Month                 | Monthly   | Yearly             |  |  |
| sources of income for children section will help you with the Child Income.       \$         STEP 4       Contact Information and Adult Signature       PAGE TWO CONTAINS MORE INFORMATION   |   |                                  |                                    |                         |                                       |                     |  |                               |                               |                            |                             |   |                          |   |                    |  |  |
| "I certify (promise) that all information on this application is true and that all income is reported. I understand that this information is given in connection with the receipt of Federal funds, and that school officials may verify (check) the information. I am aware that if I purposely give false information, my children may lose meal benefits, and I may be prosecuted under applicable State and Federal laws." |   |                                  |                                    |                         |                                       |                     |  | officials                     |                               |                            |                             |   |                          |   |                    |  |  |
| may verify (check) the information.  | I am aware that if I p  | ourposely g                      | give false infor                   | mation, m               | y children                            | n may l             | lose me  | eal benefits, a               | and I may b                   | e proseci                  | uted under a                | pplicable State a   | nd Federa                | l laws."  |                    |  |  |
| Signature of adult completing the form Printed name of   |   |                                  |                                    |                         |                                       |                     | d name of adult completing the form Today's Date |                               |                               |                            |                             |   |                          |   | ate                |  |  |
|  |   |                                  |                                    |                         |                                       |                     |  |                               | •                             | •                          |                             |   |                          | •   |                    |  |  |
| Street Address (if available)  |   | Apt. #                           | City                               |                         | State                                 |                     | Zip  |                               | ne Phone                      |                            | al)                         | Email (optio  | nal)                     |   |                    |  |  |
| DO NOT WRITE BELOW THIS  | LINE. FOR SCH   | OOL ADI                          | MINISTRATI                         | VE USE                  | ONLY                                  | Ret                 | urn c  | ompleted                      | form to:                      |                            |                             |   |                          |   |                    |  |  |
| Annual Income Conversion   | x52   | x26                              | x24                                | x12                     | . Yea                                 | rlv                 |  | Total Inco                    | me:                           | Appl                       | cation #: _                 |   | Date Red                 |   |                    |  |  |
| Household Size:  | Weekly Bi-  | Weekly                           | 2x Month                           | Monthl                  | у 100                                 | ,                   |  | \$                            |                               |                            |                             | RROR PRO  | NE APP                   | LICATION  |                    |  |  |
| Signature and Effective Data of  | Dotormining Office  | viol                             | Signature                          | and Data                | of Conf                               | rmina               | Offici   | ol                            |                               | <b>Cia</b> -               | oturo ond                   | Data of Varifian  | tion Falls               | wille   |                    |  |  |
| Application  | and Effective Date of Determining Official       Signature and Date of Confirming Official       Signature and Date of Verification Follow-Up         Application       Income       Foster Child       FIP/SNAP       Head Start (confirmation required)       Homeless/Migrant/Runaway-Local Official confirmation Required |                                  |                                    |                         |                                       |                     |  | h                             |                               |                            |                             |   |                          |   |                    |  |  |
| Eligibility Determination  |   |                                  |                                    |                         |                                       | Free N              |  |                               |                               | -                          |                             | ncomplete   |                          | □ Over Incom  |                    |  |  |

#### Low-Cost Health Insurance for Children

If your children do not have health insurance, many families getting free or reduced price meals can also get free or low-cost health insurance for their children. The law requires public schools to share your free and reduced price meal eligibility information with Medicaid and Hawki, the State's medical insurance program for children. Private schools, RCCIs and childcare organizations may choose to share this information. Specifically, we will give them your child's name, your name and address. Medicaid and Hawki can only use the information to identify children who may be eligible for free or low-cost health insurance and contact you. They are not allowed to use the information from your free and reduced meal application for any other purpose or to share it with any other entity or program. You are not required to allow us to share this information, it will not affect your child's eligibility for free or reduced price meals. **If you do NOT want your information shared with Medicaid or Hawki, you must tell us by completing the information below.** If you want further information, you may call Hawki at 1-800-257-8563. Also, if you are already receiving Medicaid or Hawki, please sign below. This will avoid another contact.

My signature below indicates I DO NOT want school officials to share information from my free and reduced price meal application with Medicaid or Hawki.

| Parent/Guardian Name (Printed) | SignatureD | Date |
|--------------------------------|------------|------|
|                                |            |      |

The **Richard B. Russell National School Lunch Act** requires the information on this application. You do not have to give the information, but if you do not submit all needed information, we cannot approve your child for free or reduced price meals. You must include the last four digits of the social security number of the adult household member who signs the application. The last four digits of the social security number is not required when you apply on behalf of a foster child or you list a Supplemental Nutrition Assistance Program (SNAP), Family Investment Program (FIP) or Food Distribution Program on Indian Reservations (FDPIR) case number or other FDPIR identifier for your child or when you indicate that the adult household member signing the application does not have a social security number. We will use your information to determine if your child is eligible for free or reduced price meals, and for administration and enforcement of the lunch and breakfast programs. We MAY share your eligibility information with education, health, and nutrition programs to help them evaluate, fund, or determine benefits for their programs, auditors for program reviews, and law enforcement officials to help them look into violations of program rules.

**USDA Nondiscrimination Statement:** In accordance with federal civil rights law and U.S. Department of Agriculture (USDA) civil rights regulations and policies, this institution is prohibited from discriminating on the basis of race, color, national origin, sex (including gender identity and sexual orientation), disability, age, or reprisal or retaliation for prior civil rights activity.

Program information may be made available in languages other than English. Persons with disabilities who require alternative means of communication to obtain program information (e.g., Braille, large print, audiotape, American Sign Language), should contact the responsible state or local agency that administers the program or USDA's TARGET Center at (202) 720-2600 (voice and TTY) or contact USDA through the Federal Relay Service at (800) 877-8339.

To file a program discrimination complaint, a Complainant should complete a Form AD-3027, USDA Program Discrimination Complaint Form which can be obtained online at: <u>https://www.usda.gov/sites/default/files/documents/USDA-OASCR%20P-Complaint-Form-0508-0002-508-11-28-17Fax2Mail.pdf</u>, from any USDA office, by calling (866) 632-9992, or by writing a letter addressed to USDA. The letter must contain the complainant's name, address, telephone number, and a written description of the alleged discriminatory action in sufficient detail to inform the Assistant Secretary for Civil Rights (ASCR) about the nature and date of an alleged civil rights violation. The completed AD-3027 form or letter must be submitted to USDA by:

discrimination.

1. \* mail:

U.S. Department of Agriculture Office of the Assistant Secretary for Civil Rights 1400 Independence Avenue, SW Washington, D.C. 20250-9410; or

2. fax: (833) 256-1665 or (202) 690-7442; or

3. email:

program.intake@usda.gov

This institution is an equal opportunity provider.

Translated applications are available at: http://www.fns.usda.gov/school-meals/translated-applications

Waiver Information: If your child(ren) qualifies for free or reduced price meals, you may also be eligible for other benefits. Some of these benefits are: Student Fees, Activity Cards, Towel Fees, Drivers Education Fees, & Band Rental Fees. Graduation Fees are exempt from this benefit & will be full responsibility for the Parent/Guardian. If you sign this waiver, your child(ren) will be considered for full or partial waiver of school feeds. I understand that I will be releasing information that will show that I applied for free/reduced price school meals for my child(ren). I give up my rights to confidentiality for waiver of School Fees Only. I certify that I am the parent/guardian of the child(ren) for whom the application is being made. Name of Students:

Signature of Parent/Guardian:

Date:\_\_\_\_\_

 
 Sources of Child Income
 Earnings from Work (Adult Income Sources)
 Public Assistance/Alimony/Child Support (Adult Income Sources)
 All Other Income (Adult Income Sources)

 • Earnings from work
 • Salary, wages, cash bonuses (before deductions or taxes) • Net income from self-employment (farm or business)
 • Cash Assistance from State/local government • Supplemental Security Income
 • Social Security • Disability benefits

\*Do not mail applications to this address, only complaints of

## Iowa Non-Discrimination Statement: "It is

the policy of this CNP provider not to discriminate on the basis of race, creed, color, sex, sexual orientation, gender identity, national origin, disability, age, or religion in its programs, activities, or employment practices as required by the lowa Code section 216.6, 216.7, and 216.9. If you have questions or grievances related to compliance with this policy by this CNP Provider, please contact the lowa Civil Rights Commission, Grimes State Office building, 400 E. 14<sup>th</sup> St. Des Moines, IA 50319-1004; phone number 515- 281-4121, 800-457-4416; website: https://icrc.iowa.gov/."

#### **Return completed form to:**

Garner-Hayfield-Ventura CSD: 605 West Lyons Street, Garner, Iowa 50438

Date:\_\_\_\_

| <ul> <li>Social Security (disability payments and survivor's</li> </ul> | <ul> <li>If you are in the U.S. Military:</li> </ul> | <ul> <li>Unemployment benefits</li> </ul>             | Regular income from trusts or estates |
|---|--|---|---------------------------------------|
| benefits)   | a. Basic pay and cash bonuses (do NOT include combat | <ul> <li>Worker's compensation</li> </ul>             | Annuities                             |
| <ul> <li>Income from person outside the household</li> </ul>            | pay, FSSA or privatized housing allowances)          | <ul> <li>Alimony or child support payments</li> </ul> | <ul> <li>Investment income</li> </ul> |
|   |  |   |                                       |

• Income from any other source

- b. Allowances for off-base housing, food and clothing
- Veteran's benefits Strike benefits

- Rental income
- Regular cash payments from outside household

## Optional Supplemental Worksheet 2023-2024 Iowa Application for Free and Reduced Price School Meals/Milk

## Additional Children in Your Household (not listed on page 1)

|                    |    |                   | Date  | Date Student |         | Student |                 | Student              |           | Student                           |   | Student |  | Student |  | Student |  | Student |  | Student |  |  |  | Frater | Homeless, | OPTIONAL<br>Responding to this section is optional and does not affect your<br>children's eligibility for free/reduced price meals. |  |  |  |
|--------------------|----|-------------------|-------|--------------|---------|---------|-----------------|----------------------|-----------|-----------------------------------|---|---------|--|---------|--|---------|--|---------|--|---------|--|--|--|--------|-----------|---|--|--|--|
| Child's First Name | МІ | Child's Last Name | of    |              | Child's | Grade   | Foster<br>Child | Migrant,             | Ethnicity | Race                              |   |         |  |         |  |         |  |         |  |         |  |  |  |        |           |   |  |  |  |
|                    |    |                   | Birth |              |         | School  |                 |                      | Runaway   | H=Hispanic or<br>Latino<br>N=Non- | A=Asian W=White<br>I=American Indian/Alaskan Native<br>B=Black/African American |         |  |         |  |         |  |         |  |         |  |  |  |        |           |   |  |  |  |
|                    |    |                   |       |              |         |         |                 | Check all that apply |           | Hispanic/Latino                   | P=Native Hawaiian/Other Pacific Islander  |         |  |         |  |         |  |         |  |         |  |  |  |        |           |   |  |  |  |
|                    |    |                   |       |              |         |         |                 |                      |           |                                   |   |         |  |         |  |         |  |         |  |         |  |  |  |        |           |   |  |  |  |
|                    |    |                   |       |              |         |         |                 |                      |           |                                   |   |         |  |         |  |         |  |         |  |         |  |  |  |        |           |   |  |  |  |
|                    |    |                   |       |              |         |         |                 |                      |           |                                   |   |         |  |         |  |         |  |         |  |         |  |  |  |        |           |   |  |  |  |
|                    |    |                   |       |              |         |         |                 |                      |           |                                   |   |         |  |         |  |         |  |         |  |         |  |  |  |        |           |   |  |  |  |

Any income earned by the above listed children should be included under Step 3 D on the first page of the application.

## Additional Adults in Your Household (Not listed on page 1)

| Names of All Adult Household Members  | Gross Earnings from Work/All Other Income |        |               |             |            |        | Gross Public Assistance/Child<br>Support/Alimony |                              |               |             |         |    | Gross Pension/Retirement     |               |             |         |  |
|---|---|--------|---------------|-------------|------------|--------|--|------------------------------|---------------|-------------|---------|----|------------------------------|---------------|-------------|---------|--|
|   |   |        | How Ofte      | en? (mark " | X" in box) |        |  | How Often? (mark "X" in box) |               |             |         |    | How Often? (mark "X" in box) |               |             |         |  |
| First and Last Names. Include children who are<br>temporarily away at school or in college. |   | Weekly | Bi-<br>weekly | 2x<br>Month | Monthly    | Yearly |  | Weekly                       | Bi-<br>weekly | 2x<br>Month | Monthly |    | Weekly                       | Bi-<br>weekly | 2x<br>Month | Monthly |  |
|   | \$  |        |               |             |            |        | \$   |                              |               |             |         | \$ |                              |               |             |         |  |
|   | \$  |        |               |             |            |        | \$   |                              |               |             |         | \$ |                              |               |             |         |  |
|   | \$  |        |               |             |            |        | \$   |                              |               |             |         | \$ |                              |               |             |         |  |
|   | \$  |        |               |             |            |        | \$   |                              |               |             |         | \$ |                              |               |             |         |  |
|   | \$  |        |               |             |            |        | \$   |                              |               |             |         | \$ |                              |               |             |         |  |

## Self-Employment Income Calculations

#### This guidance will assist you in calculating the amount to report if you engage in farming, are self-employed or have income from other sources.

| Self-employed persons may use income tax records for the preceding calendar year as a base to project th   | e current year's net income, unless the current monthly income provides a |
|--|---|
| more accurate measure. Report income derived from the business venture less the operating costs incurred   | d in the generation of that income. Deductions for personal expenses such |
| as interest on home payments, medical expenses, and other similar non-business deductions are not allow    |   |
| of employment must be treated as separate and apart from the income generated or lost from your busines    |   |
| additional employment for which a salary was received, the income for purposes of applying for reduced pri |   |
| the business cannot be deducted from a positive income earned in other employment. For purposes of this    |   |
| business venture. The least income possible is zero (no income). The necessary information for arriving at |   |
| most recent U.S. Individual Income Tax Return - Form 1040 or 1040-SR and Schedule 1. Add together the      | amounts reported on the following lines:                                  |
| Capital Gain or (Loss) Form 1040 or 1040-SR,LINE 7   | \$  |
| Business Income or (Loss) Schedule 1 Part 1, LINE 3  | \$  |
| Other Gains or (Losses) Schedule 1 Part 1, LINE 4  | \$  |
| Rental real estate, royalties, partnerships, S corporations, trusts, etc. Schedule 1 Part 1, LINE 5        | \$  |

Farm Income or (Loss) Schedule 1 Part 1, LINE 6

TOTAL \$

\_Gross Annual Income Before Any Deductions. Report in Step 3 under All Other Income (Computed Monthly Income \$\_\_\_\_\_Gross Annual Income ÷ 12)

\$